
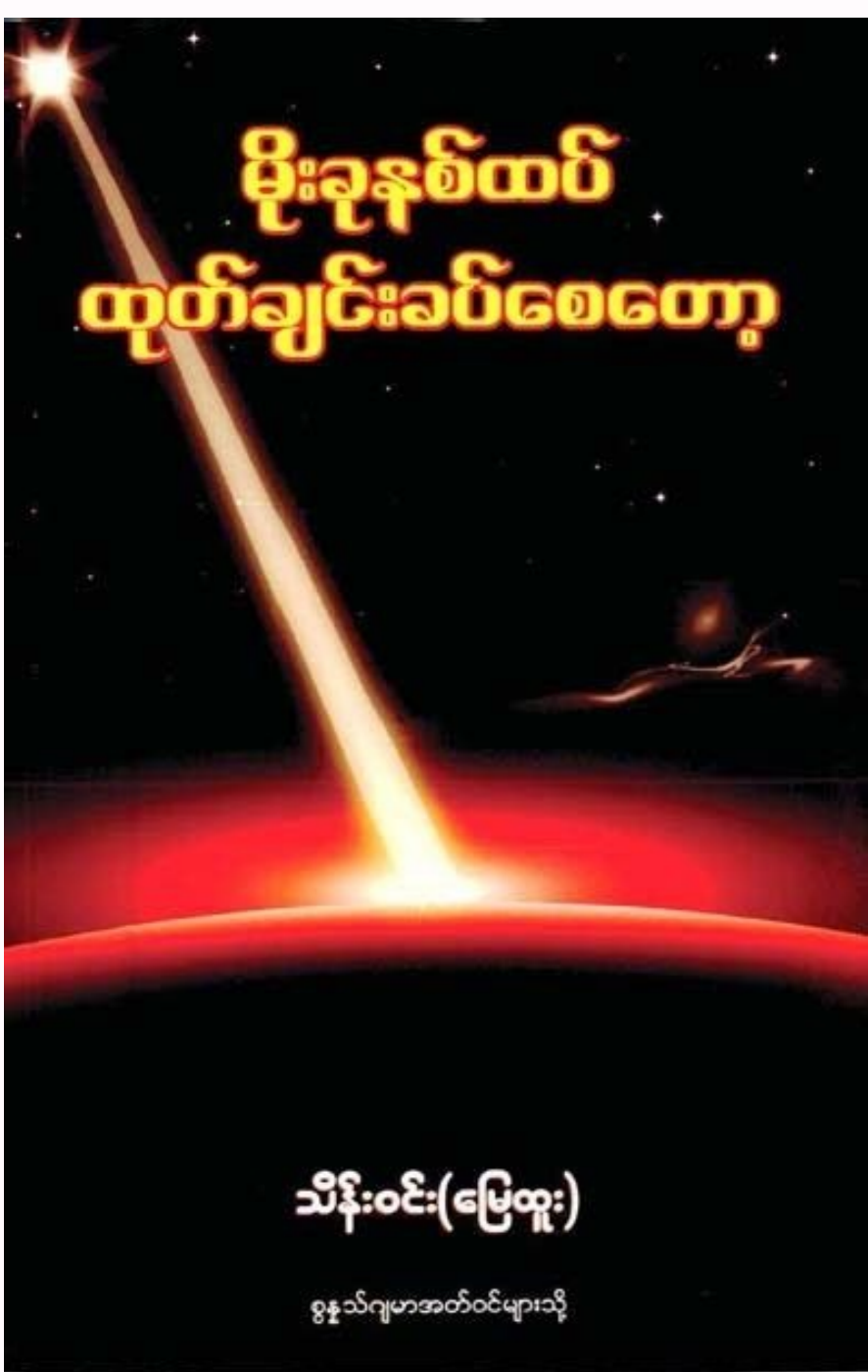


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...the person concerned was justified in making the remarks he made, and it was therefore not proper for anyone to comment on these remarks.

On another occasion, a person came to the same Hajrat Bābūji who was staying at his house in Bombay, and to dinner at his own house. To Hakim Sāhib's knowledge, the person posed as a kinsman of Hajrat and to enroll people as his disciples. Hakim Sāhib, therefore, took him secretly to his house and, after a short conversation, he was reprimanded for his fraudulent behaviour. Hajrat Bābūji, however, not only forgave him but also accepted his dinner invitation.

Charity and munificence

Generosity and open-handedness have always been the distinguishing attributes of the Holy Prophet (ﷺ) family, and persons of prophetic descent have always been known for their charity and munificence. Hajrat Bābūji was truly outstanding in this respect. His generous expression in liberal (even though secret) financial assistance to deserving individuals both within and outside the country, and his immaculate arrangements made by him for the board and lodging of devotees in the *langar* at Golā Shāhī, indeed, such generosity and nobility or mini-miracle) in Islamic piety. As the famous Persian Shaikh Muḥajjudin Sa'di has said in his book *Bostān* (بوستان):

کرامت در بزرگی است، مقادیر بزرگی در کسب است
 "Karāmat lies in large-heartedness and in feeding the poor purposeless claims (of karāmat) are little more than drum-beating".

A memorable example of generosity and charity was Hajrat Bābūji's visit to the Hijāz for Haj in 1944. Because of the of Haj during World War II, the people of Sa'ūdī Arabia had been for several years of the economic assistance that flowed into the through the hundreds of thousands of overseas pilgrims every year. large commercial houses had gone bankrupt due to economic reasons. religious *madressahs* and employees of the Holy Places at

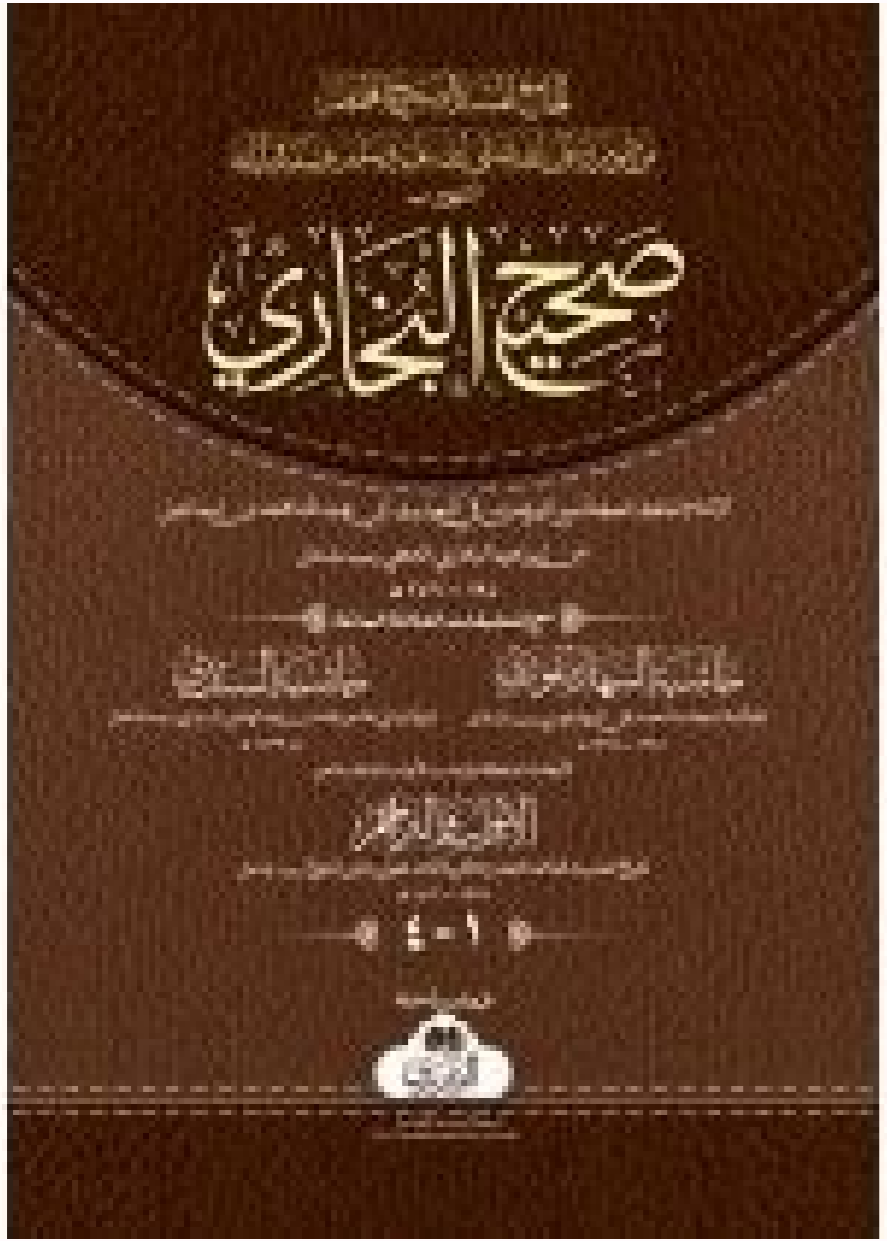
...the situation. Hajrat Bābūji provided financial and material assistance to a wide multitude of deserving individuals from all walks of life in Madinah, Makkah, and Madinah, as well as in places en route between the Holy Cities. These included: 'alamai, masha'ikh, teachers of *madressahs*, employees of the two Harams (the Holy Ka'bah and the Holy Prophet's ﷺ), and even the local police employees who had not received their wages for most part of the year. Bābūji also visited the house of a poor Syed gentleman living in a rented house in Madinah, who had not only paid all his rental dues that had remained outstanding for a number of years but also cleared his other accumulated debts. This person informed Hajrat Bābūji that he had been told by the Holy Prophet (ﷺ) in a dream a few days earlier about Bābūji's impending arrival to help him out of his predicament.

At the time of Hajrat Bābūji's return from Madinah Munawwarah, Hajrat Madani Sāhib (mentioned earlier) also saw the Holy Prophet (ﷺ) in a dream express his gracious approval of Bābūji's display of charity during his stay in the holy city. Madani Sāhib also mentioned about two more dreams he had on the same subject. In one of these, the Holy Prophet (ﷺ) asked Madani Sāhib to convey his message to Bābūji to arrange the release of a prisoner who had been wrongly convicted for a crime he had not committed. Bābūji accordingly paid off his ransom money and secured his release from prison.

Aversion to making tall claims

As indicated earlier, Hajrat Bābūji scrupulously avoided saying or doing anything amounting to self-projection. He also disapproved of anyone else doing the same concerning him. His conscious effort was to ensure that no one put even an inkling about his accomplishments. It was because of this aversion to self-projection and esteem which is vouchsafed to the very elect among people. This was in accord with the following authentic *hadith* of the Holy Prophet (ﷺ):

مَنْ كَوَّنَ فِي نَفْسِهِ مِرْحَةً أَنَفَهُ
 "Whoever adopts humility purely for the sake of Allāh (i.e., to



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